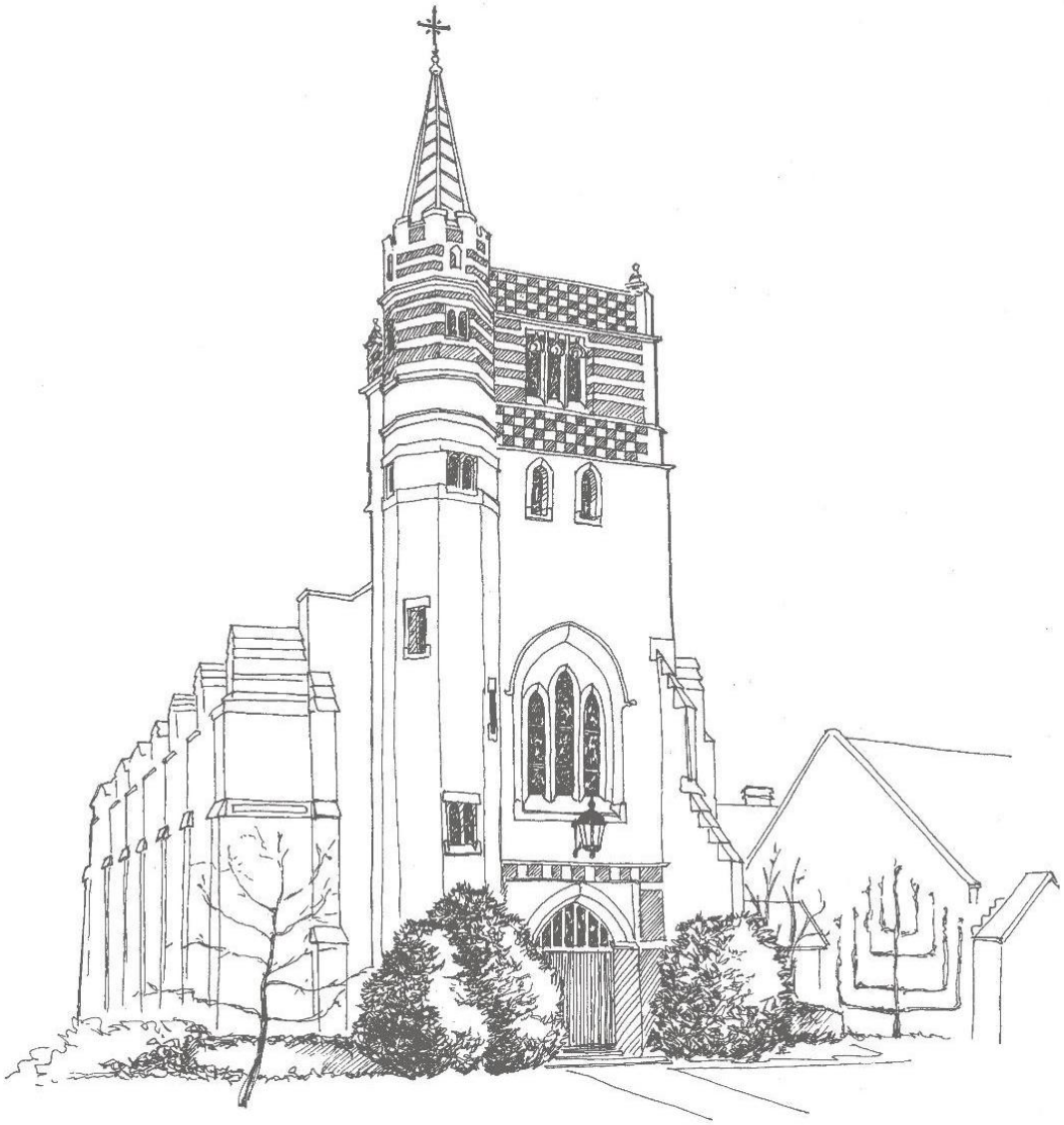


The PARISH
of the EPIPHANY

THE SEVENTEETH SUNDAY AFTER PENTECOST

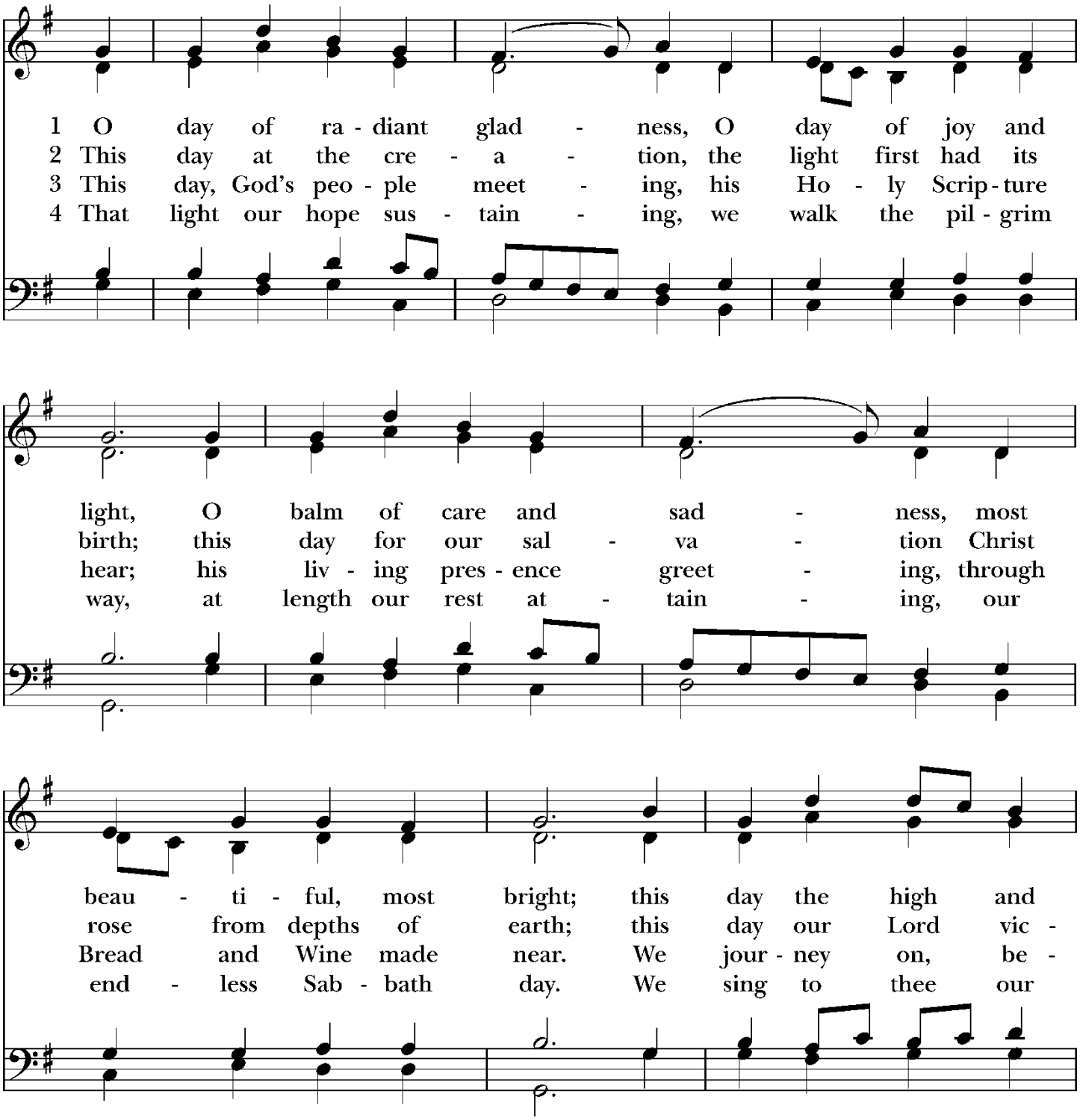
The Holy Eucharist: Rite II

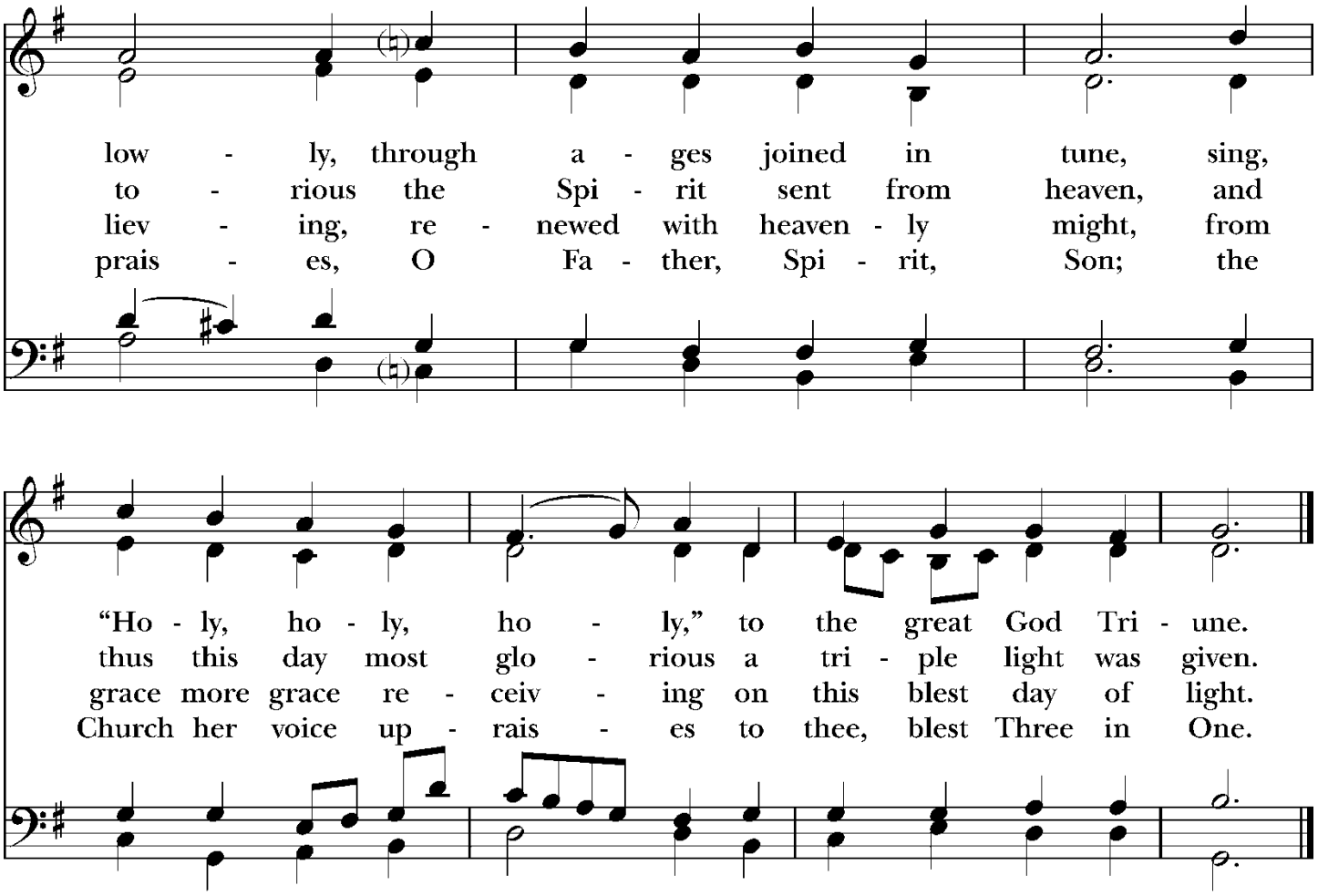
September 20, 2026 • 10:00 am

PRELUDE Méditation (from Trois Improvisations) Louis Vierne (1870-1937)

Please stand for the procession. Children in preschool through sixth grade are invited to follow the children's cross and their teachers to Church School. Visitors and parents are always welcome.

PROCESSIONAL HYMN O day of radiant gladness *The Hymnal* 1982 #48





Words: Stanzas 1-2, Christopher Wordsworth (1807-1885), alt.; stanza 3, Charles P. Price (1920–1999); stanza 4, *Hymnal* 1982
Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

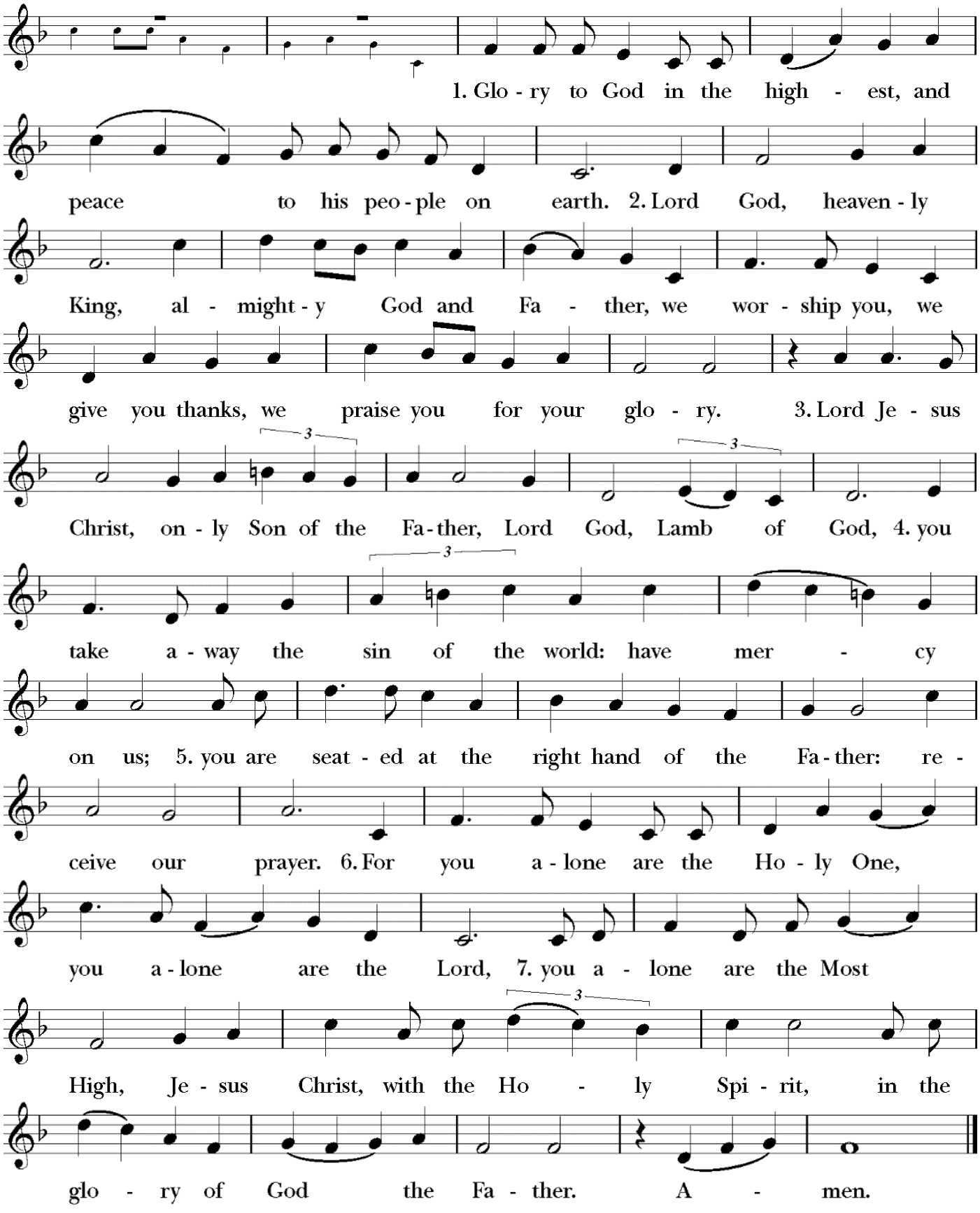
THE COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

All remain standing to sing the

GLORIA

The Hymnal 1982 #S-280



Setting: Robert Powell (1932-2025)

All remain standing for

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Exodus 16:2-15

Lector A reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

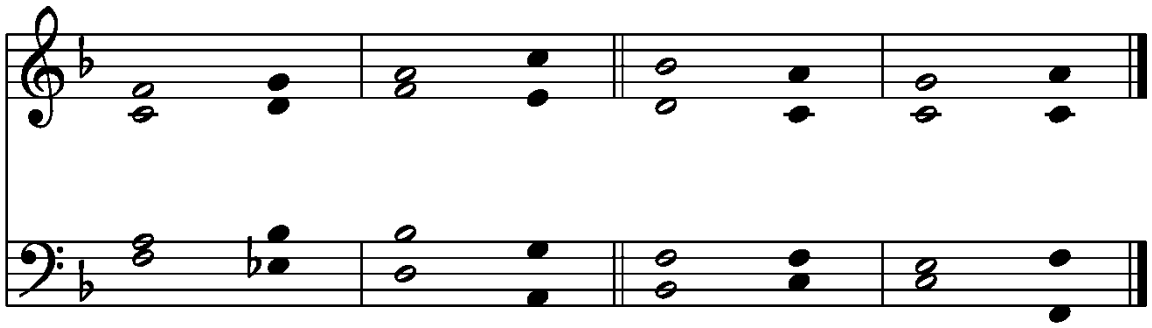
Lector The Word of the Lord.
People **Thanks be to God.**

All remain seated to sing

PSALM 105:1–2, 37–45

Chant: Robert Knox Kennedy (b.1945)

Sung by all. The sung tone changes on the underlined syllable(s), and at the beginning of each new verse or half-verse. The checkmark indicates a slight breath or pause.



[1] Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

[2] Sing to him, sing praises to him, *
and speak of all his marvelous works.

[37] He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

[38] Egypt was glad of their going, *
because they were afraid of them.

[39] He spread out a cloud for a covering *
and a fire to give light in the night season.

[40] They asked, and quails appeared, *
and he satisfied them with bread from heaven.

[41] He opened the rock, and water flowed, *
so the river ran in the dry places.

[42] For God remembered his holy word *
and Abraham his servant.

[43] So he led forth his people with gladness, *
his chosen with shouts of joy.

[44] He gave his people the lands of the nations, *
and they took the fruit of others' toil, *[2nd half of chant]*

[45] That they might keep his statutes *
and observe his laws.✔ Hallelujah!

THE SECOND LESSON

Philippians 1:21-30

Lector A reading from the Letter of Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

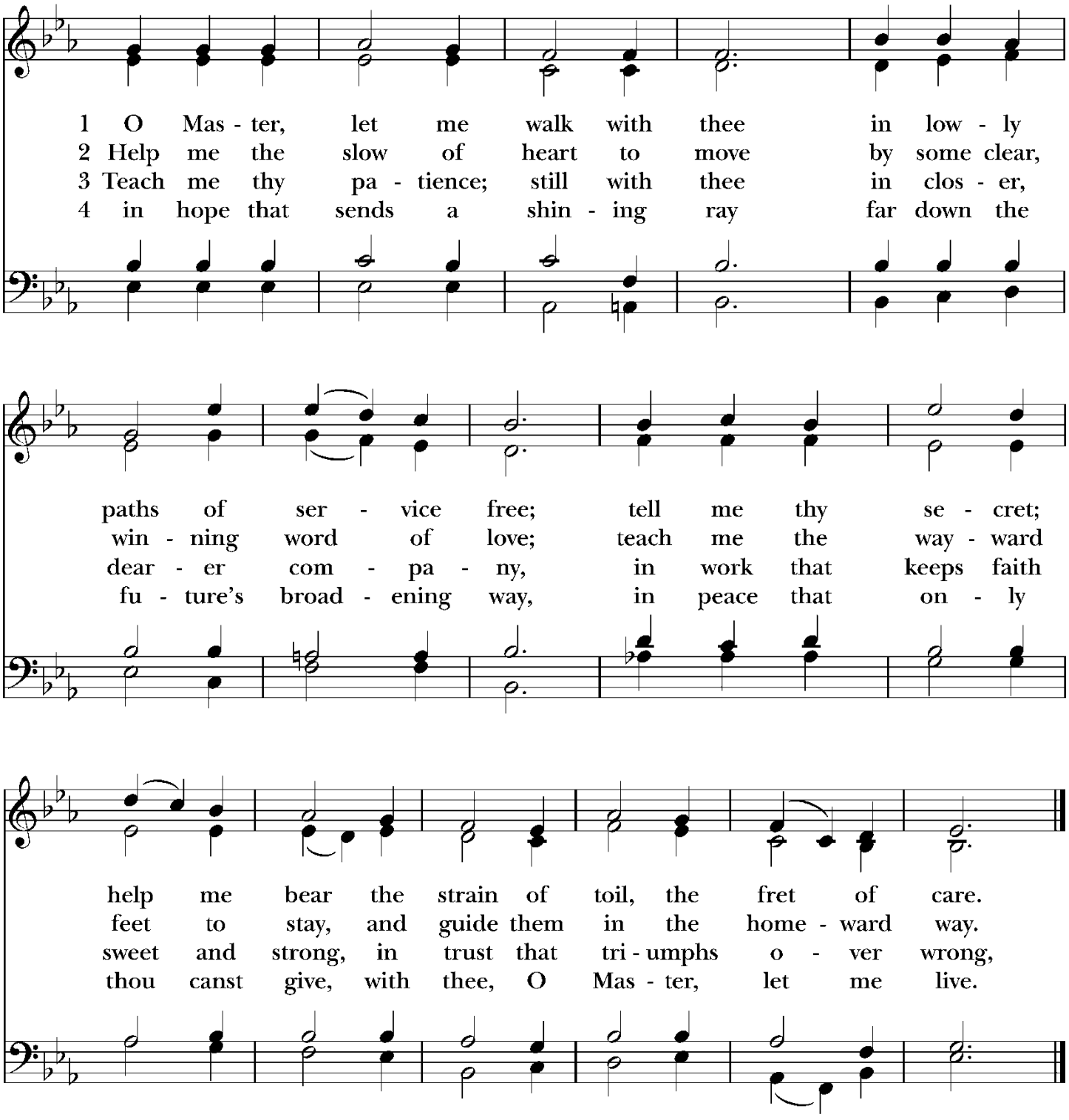
Lector The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able for the Gospel procession.

GRADUAL HYMN O Master, let me walk with thee

The Hymnal 1982 #660

Verses 1-2 sung before the Gospel reading, verses 3-4 sung after the Gospel reading.



Words: Washington Gladden (1836-1918)
Music: *Maryton*, Henry Percy Smith (1825-1898)

THE GOSPEL

Matthew 20:1-16

Gospeler The Holy Gospel of our Savior Jesus Christ according to according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated at the invitation of the preacher.

THE SERMON

All stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*The response to "God of love," is "***Hear our prayer.***" Please add your own prayers during any of the silences.*

CONFESSION OF SIN *Please stand or kneel for the confession.*

Celebrant Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please share a sign of God's peace with your neighbor.

CHILDREN'S SERMON

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

An offering is received to support Parish of the Epiphany's ministry of sharing God's love. All are invited to make a gift as the plate is passed or by scanning the QR code on the back of this leaflet.

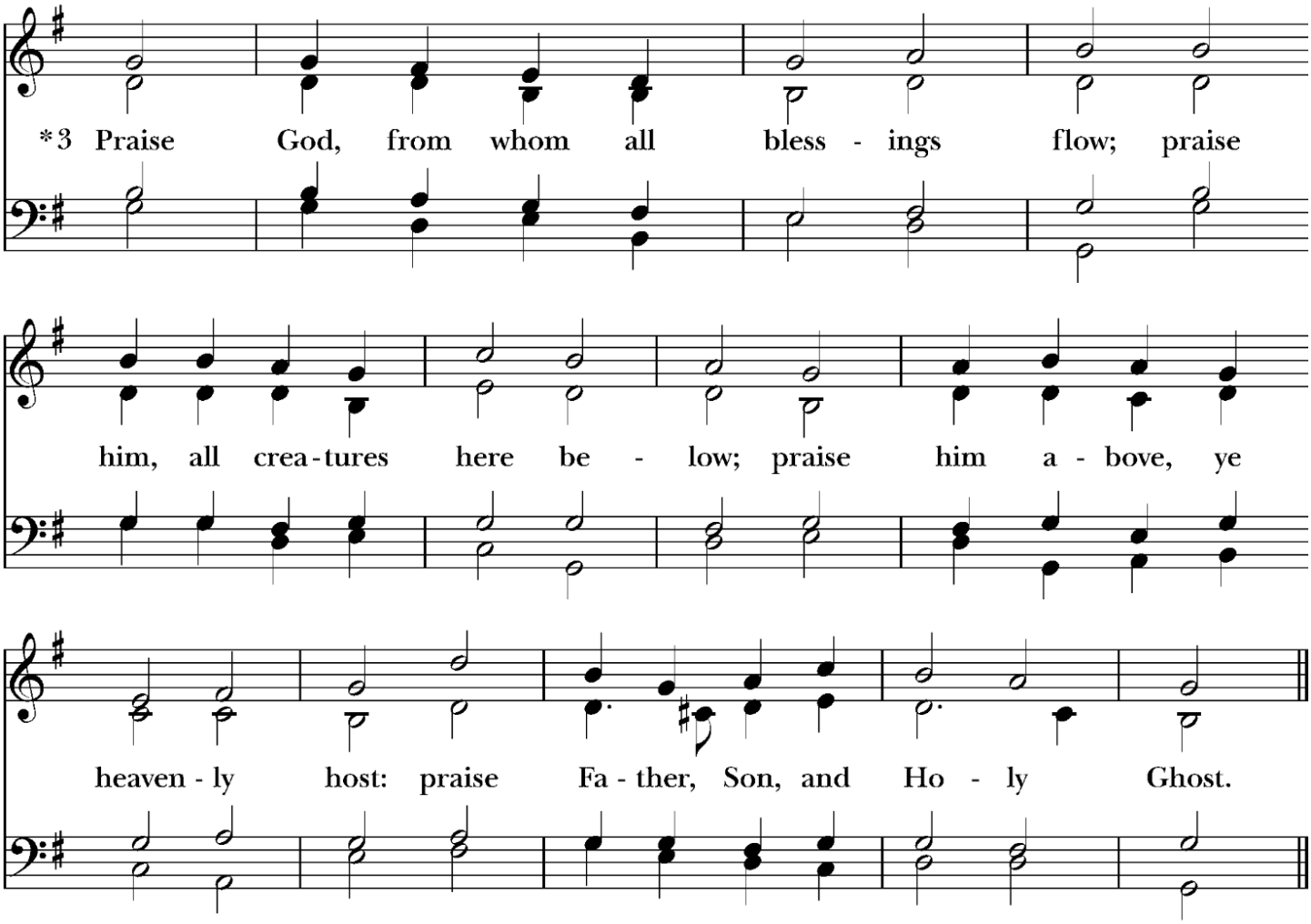
OFFERTORY ANTHEM The eyes of all wait upon thee Jean Berger (1909-2002)

The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.

Psalm 145:15-16

All stand to sing this hymn while the ushers present the people's offerings.

PRESENTATION HYMN From all that dwell below the skies *The Hymnal* 1982 #380, v. 3



Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (c.1510-1561?)

THE GREAT THANKSGIVING

Eucharistic Prayer B, Expansive Language

In the Great Thanksgiving, we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts, focused on Jesus' actions at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. In this mystery, we are invited to be taken, blessed, broken open, and given for the life of others.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

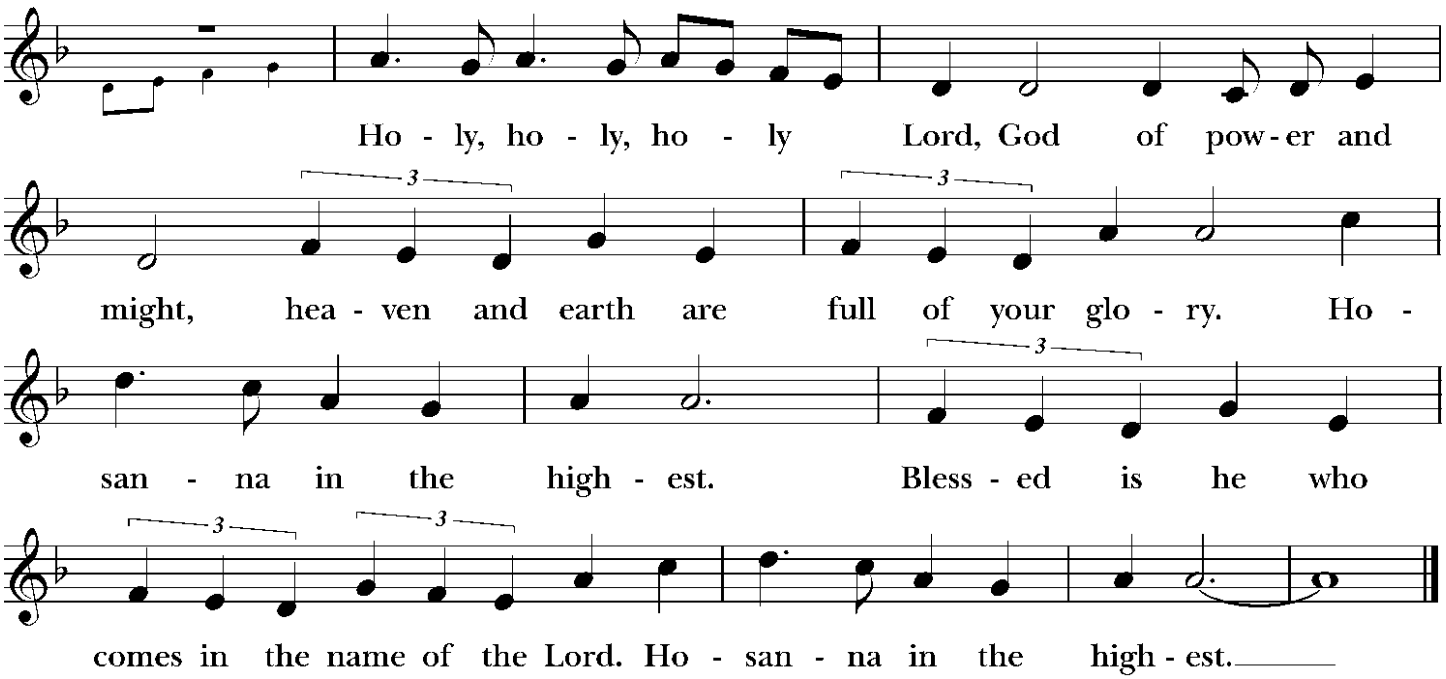
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

(Sung together) *The Hymnal 1982 #S-129*



Setting: Robert Powell (1932-2025)

The people stand or kneel. Then the Celebrant continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember Christ's death,**
We proclaim Christ's resurrection,
We await Christ's coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

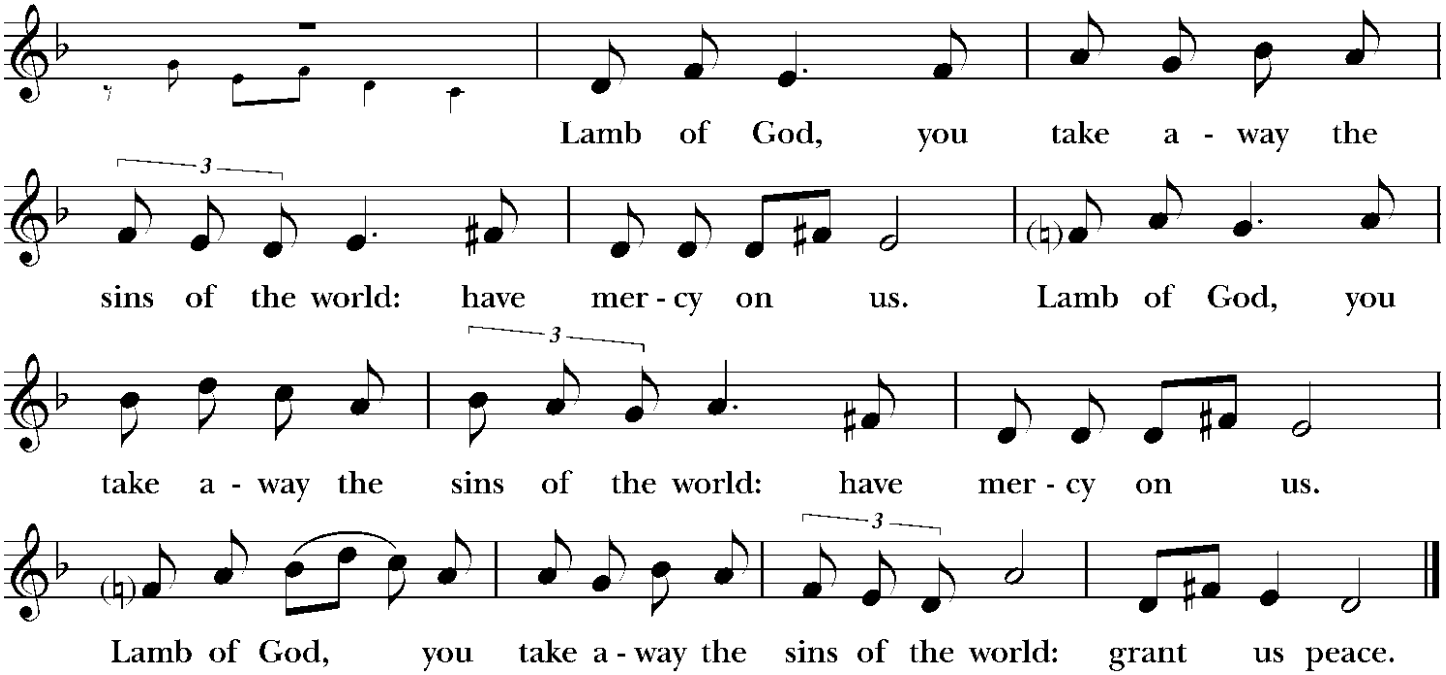
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The consecrated bread is broken. After a period of silence, all sing the

FRACTION ANTHEM

The Hymnal 1982 #S-163



Setting: Robert Powell (1932-2025)

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

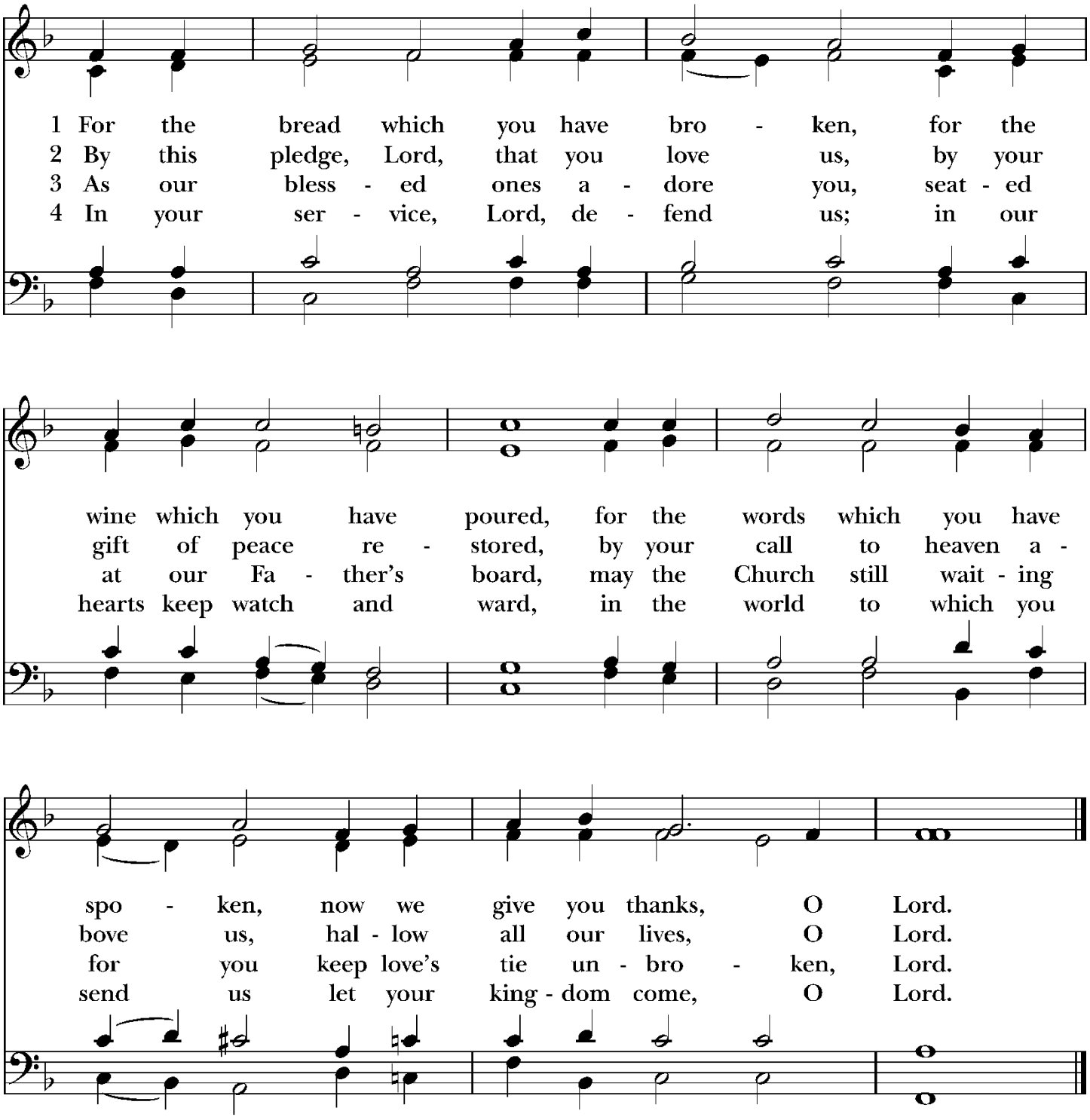
Healing prayer is offered at the kneeler located near the lectern at the front of the nave for those who would like prayer.

Please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread and wine at the high altar or the station near the pulpit. (Alcohol-free wine is available at this station.) Return to your seat via the side aisles. Gluten-free host is available.

All are invited to sing the

COMMUNION HYMN For the bread which you have broken

The Hymnal 1982 #341



Words: Louis F. Benson (1855-1930), alt.
Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895)

COMMUNION ANTHEM Panis angelicus César Franck (1822-1890)

Panis angelicus	The bread of the angels
Fit panis hominum;	becomes the bread of mortals;
Dat panis coelicus	the bread of heaven
Figuris terminum:	puts an end to prefigurations:
O res mirabilis!	O wondrous thing!
Manducat Dominum	The poor, the slave and the humble
Pauper, servus et humilis.	feed on their Lord.

St. Thomas Aquinas (1225-1274)

We remain seated for the

COMMISSIONING OF THE LAY EUCHARISTIC VISITORS *(if applicable)*

Celebrant In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. For, we, who are many, are one body.

All **Because we share one bread and one cup. Amen.**

Please stand or kneel.

POST-COMMUNION PRAYER *from Church of England, Common Worship*

Celebrant Let us pray.

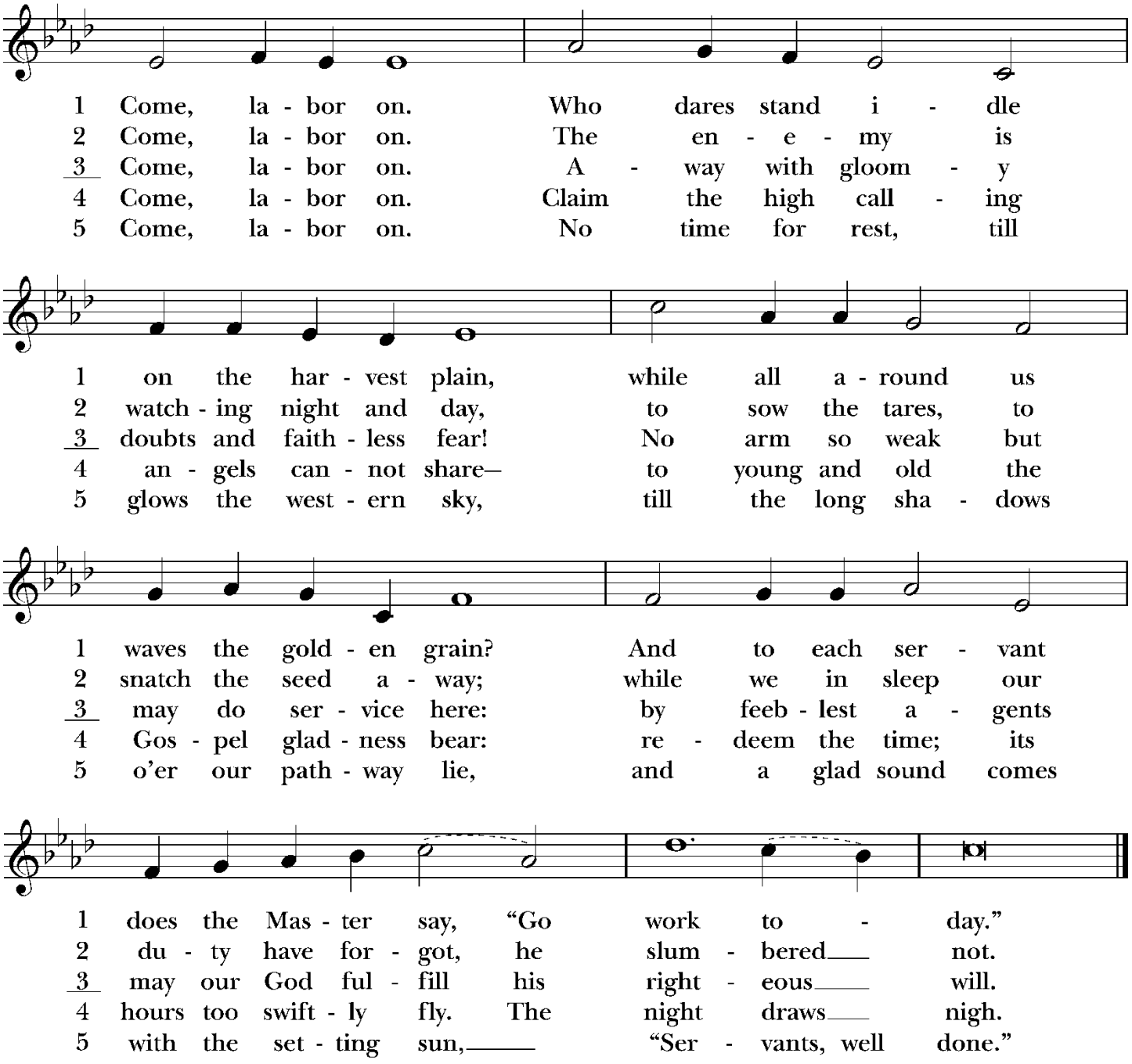
All **Father of all, we give you thanks and praise that, when we were still far off, you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us so we and all your children shall be free and the whole earth live to praise your name, through Christ our Lord. Amen.**

BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty be among you and remain with you always. **Amen.**

CLOSING HYMN Come, labor on

The Hymnal 1982 #541



Words: Jane Laurie Borthwick (1813-1897), alt.
Music: *Ora Labora*, Thomas Tertius Noble (1867-1953); desc. Bruce Neswick (b. 1956)

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE Nun danket alle Gott (Choral-Improvisationen, Op. 65)

Sigfrid Karg-Elert (1877-1933)

Thank you for joining us for worship. All are invited for fellowship and refreshments in Hadley Hall.

SERVICE PARTICIPANTS

The Reverend Nick Myers, *Celebrant*
The Reverend Janelle Hiroshige, *Preacher*
Brian Locke, *Guest Organist* ~ The Parish Choir
Marie Johnson, *Verger*
Finn Aldrich, *Crucifer* ~ Andrew Clement, *Acolyte*
Pierre Trepagnier and Elizabeth Berner, *Lectors*
Joan O'Connor and Angelina Hawley-Dolan, *Lay Eucharistic Ministers*
Rich Goldhor, *Healing Prayer Partner*
Reid Boswell and Georgie Nink, *Ushers*
Bill Walsh and Michael Schrader, *Greeters*
Fred Spencer, *Audio Engineer*
Kathy Hodges and Sue Brown, *Altar Guild*
Julie Broderick, *Flower Deliverer*

WELCOME TO CHILDREN AND FAMILIES

The Parish of the Epiphany joyfully welcomes children and the energy, sound, and movement they bring. Children and babies are welcome in all of our services. Our nursery is available for drop-off care during the service, for infants and toddlers through three years old. (Exit the sanctuary through the front right door, and you will find the nursery.)

Church School for those in preschool through 6th grade happens during the first half of the service. Children (including visitors) are invited to follow the children's cross and teachers during the procession, to church school. We all return at the Passing of the Peace. Worship Bags, full of quiet activities to help children worship, are available in the vestibule off of Hadley Hall.

Please visit our website, epiphanywinchester.org, for more information about our children and youth programs. Visitors are always welcome! New to our programs? Please take a moment now to scan this QR code and share important information about your child or teen's name, age, allergies, and parent contact number.

GIVE TO EPIPHANY

All are invited to make a gift to support Parish of the Epiphany's ministry of sharing God's love.

To make a one-time contribution to Epiphany or to pay your pledge online, please scan the QR code.

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The PARISH of the EPIPHANY

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