THE PARISH OF THE EPIPHANY

A welcoming Episcopal community

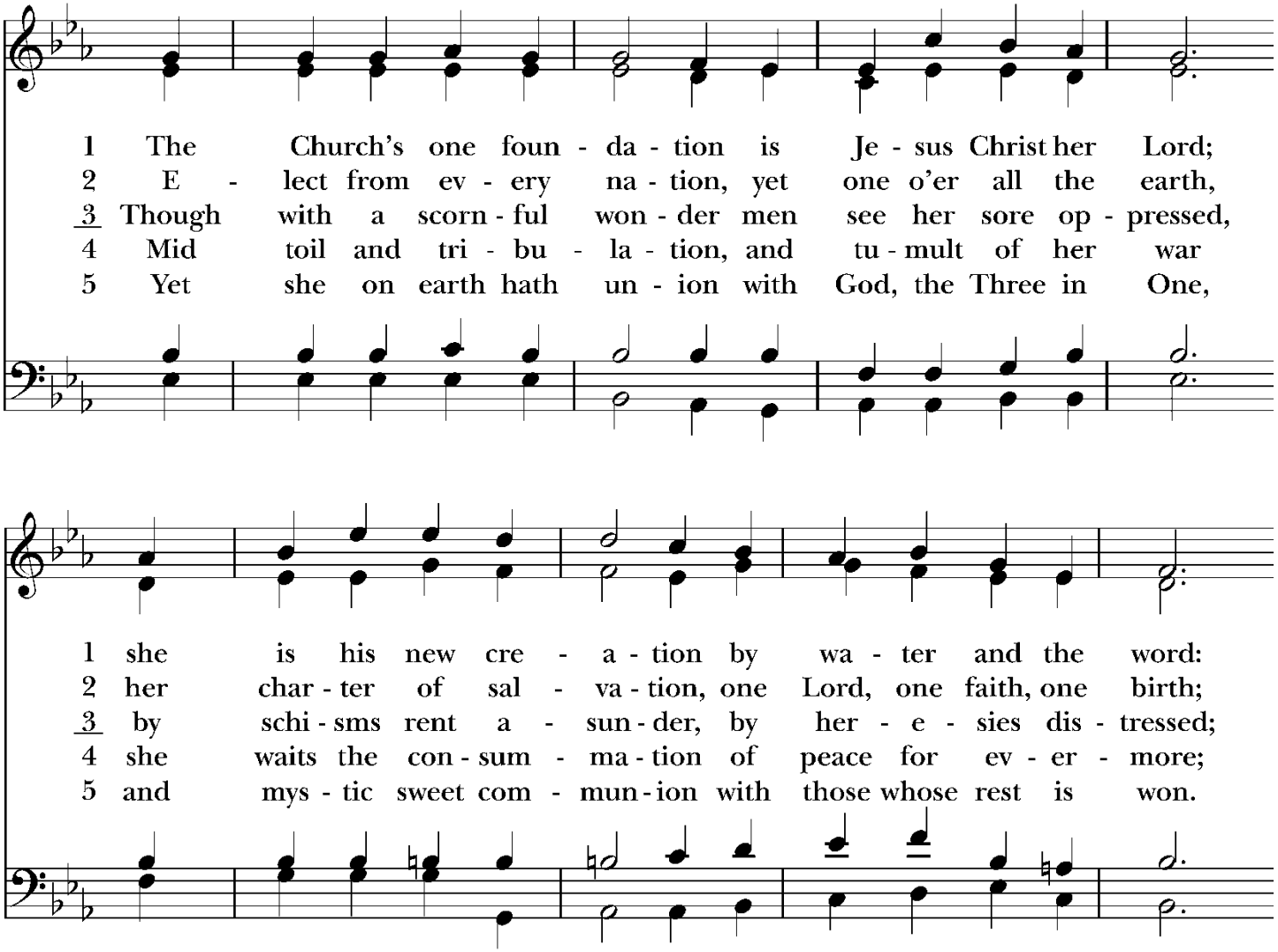
THE FIFTH SUNDAY AFTER PENTECOST

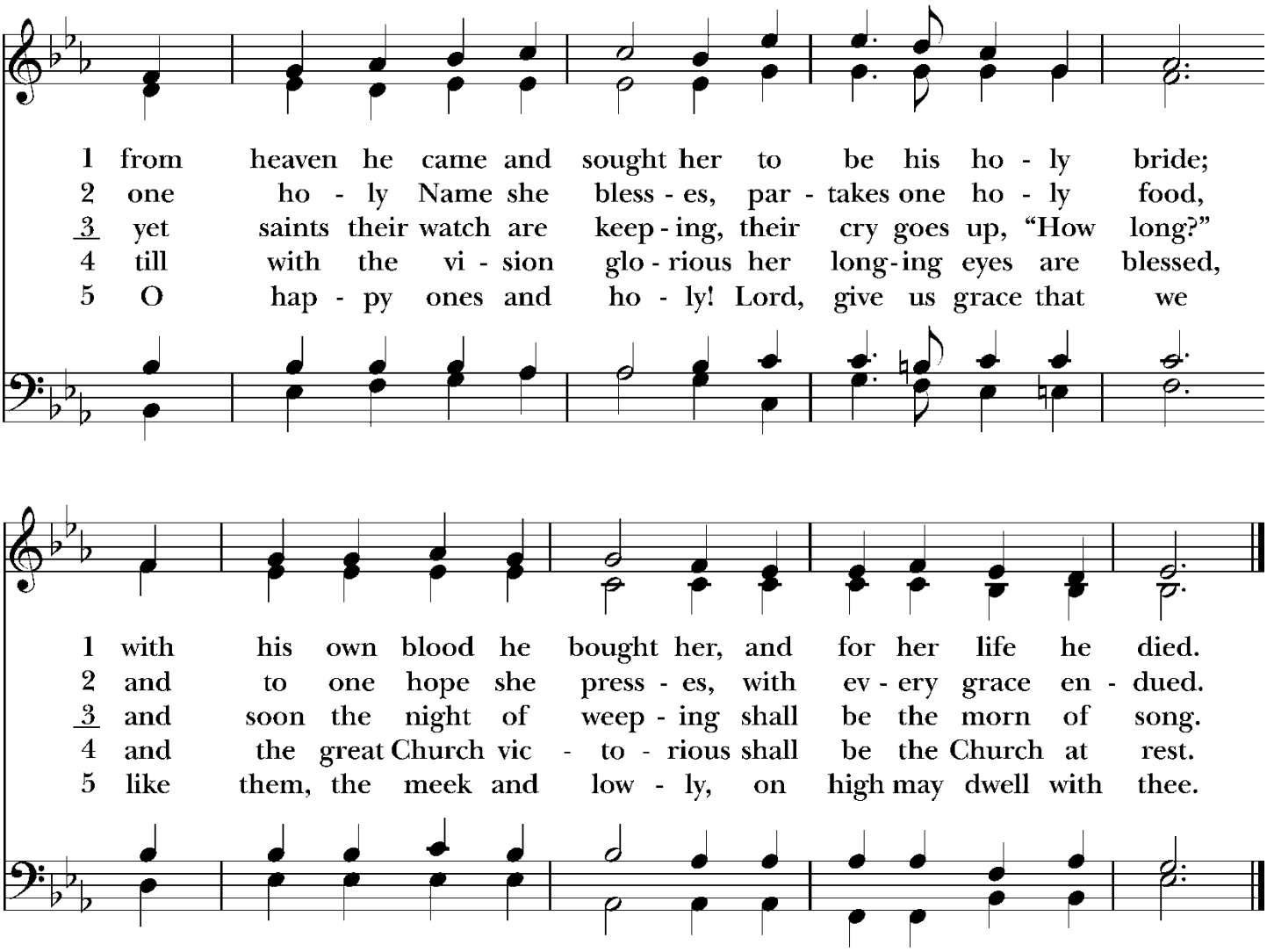
The Holy Eucharist: Rite II
June 28, 2026 • 10:00 am

PRELUDE Prelude on "Rhosymedre" Ralph Vaughan Williams (1872–1958)

Please stand for the procession.

PROCESSIONAL HYMN The Church's one foundation *The Hymnal* 1982 #525





Words: Samuel John Stone (1839-1900)
Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876); desc. Bruce Neswick (b. 1956)

OPENING ACCLAMATION

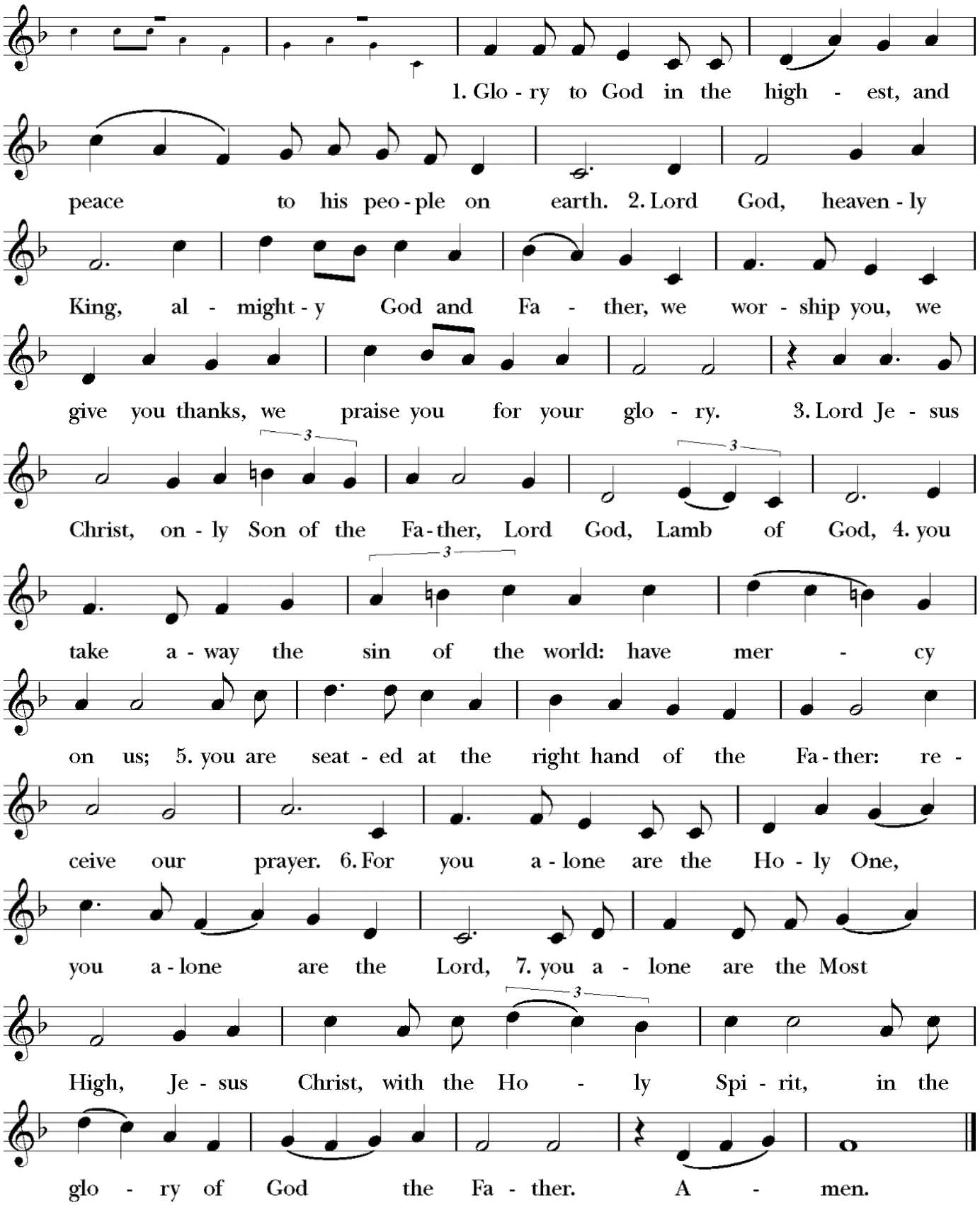
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

All remain standing to sing the

GLORIA

The Hymnal 1982 #S-280

Setting: Robert Powell (1932-2025)

All remain standing for

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Genesis 22:1-14

Lector A reading from the Book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

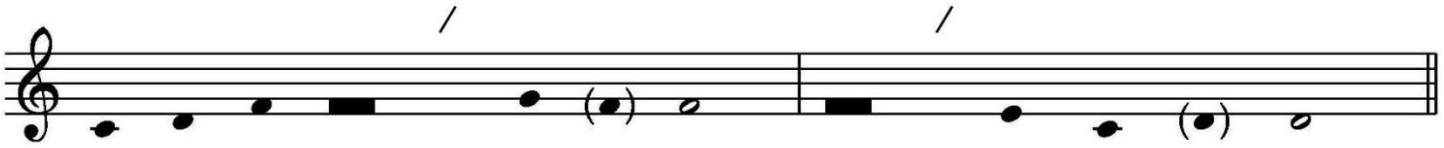
When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Lector The Word of the Lord.
People **Thanks be to God.**

All remain seated to sing

PSALM 13

Tone II.1

The choir begins, chanting odd-numbered verses, with the congregation chanting even-numbered verses. There is a distinct pause at the half-verse, marked by the asterisk.

[1] *How long*, O Lord? will you forget me for / ever? *
how long will you hide / your face from me?

[2] How long shall I have perplexity in my mind, and grief in my heart, day after / day? *
how long shall my enemy tri-/umph over me?

[3] Look upon me and answer me, O / Lord my God; *
give light to my eyes, lest / I sleep in death;

[4] Lest my enemy say, "I have prevailed / over him," *
and my foes rejoice that I / have fallen.

[5] But I put my trust in your / mercy; *
my heart is joyful because of / your saving help.

[6] I will sing to the Lord, for he has dealt with me / richly; *
I will praise the Name of / the Lord Most High.

THE SECOND LESSON

Romans 6:12-23

Lector A reading from Paul's letter to the Romans.

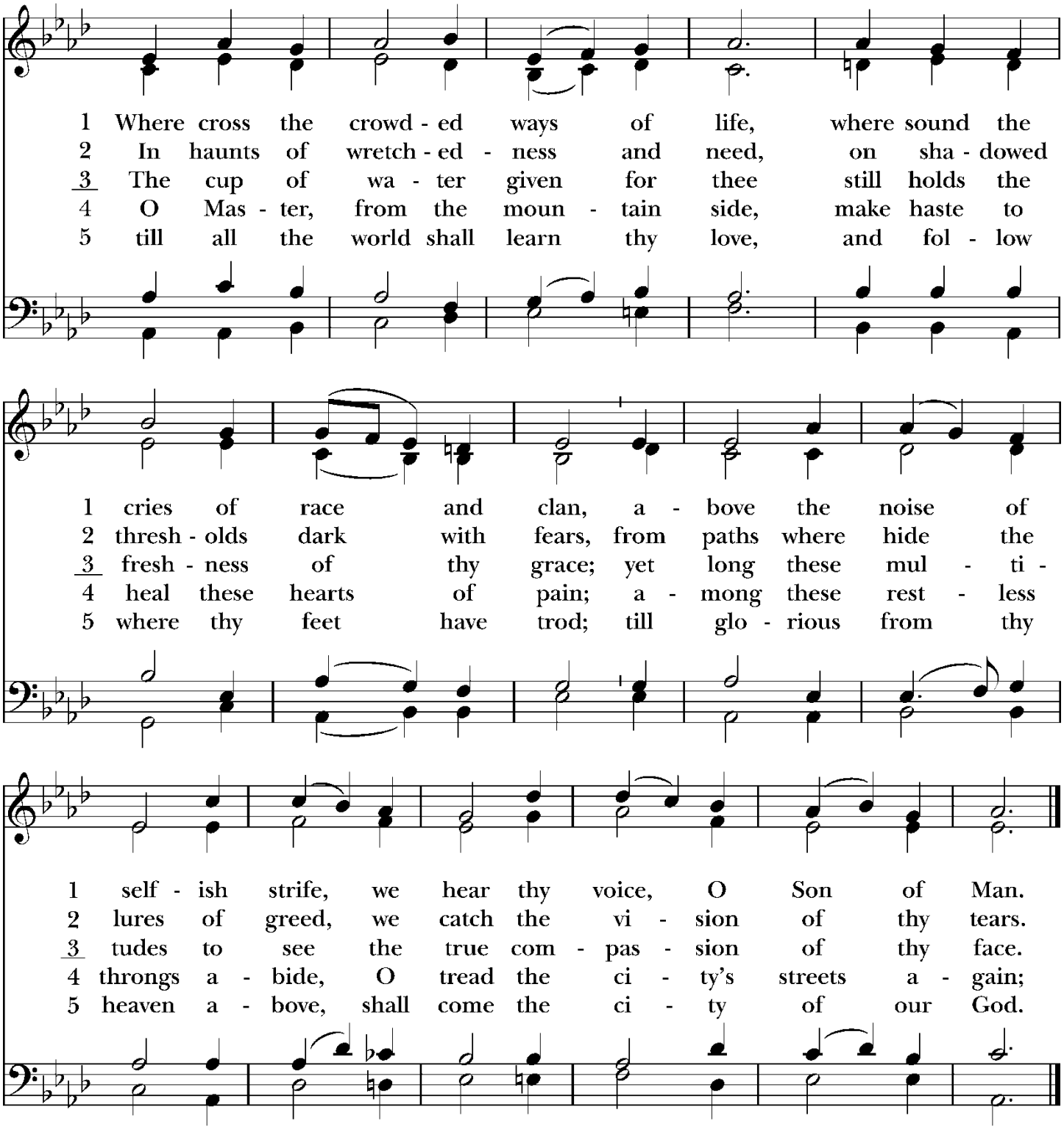
Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able for the Gospel procession.

GRADUAL HYMN Where cross the crowded ways of life

The Hymnal 1982 #609

Verses 1-3 sung before the Gospel reading, verses 4-5 sung after the Gospel reading.

Words: Frank Mason North (1850-1935), alt.
Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

THE GOSPEL

Matthew 10:40-42

Gospeler The Holy Gospel of our Savior Jesus Christ according to according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated at the invitation of the preacher.

THE SERMON

All stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*The response to "God of all love," is "***Hear our prayer.***" Please add your own prayers during any of the silences.*

CONFESSION OF SIN *Please stand or kneel for the confession.*

Celebrant Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please share a sign of God's peace with your neighbor.

CHILDREN'S SERMON

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

An offering is received to support Parish of the Epiphany's ministry of sharing God's love. All are invited to make a gift as the plate is passed or by scanning the QR code on the back of this leaflet.

OFFERTORY ANTHEM The house of faith has many rooms — Craig Phillips (b. 1961)

The house of faith has many rooms
where we have never been;
there is more space within God's scope
than we have ever seen.

We dare not limit God's domain
to what our creeds declare,
or shrink from probing things unknown
lest God should not be there.

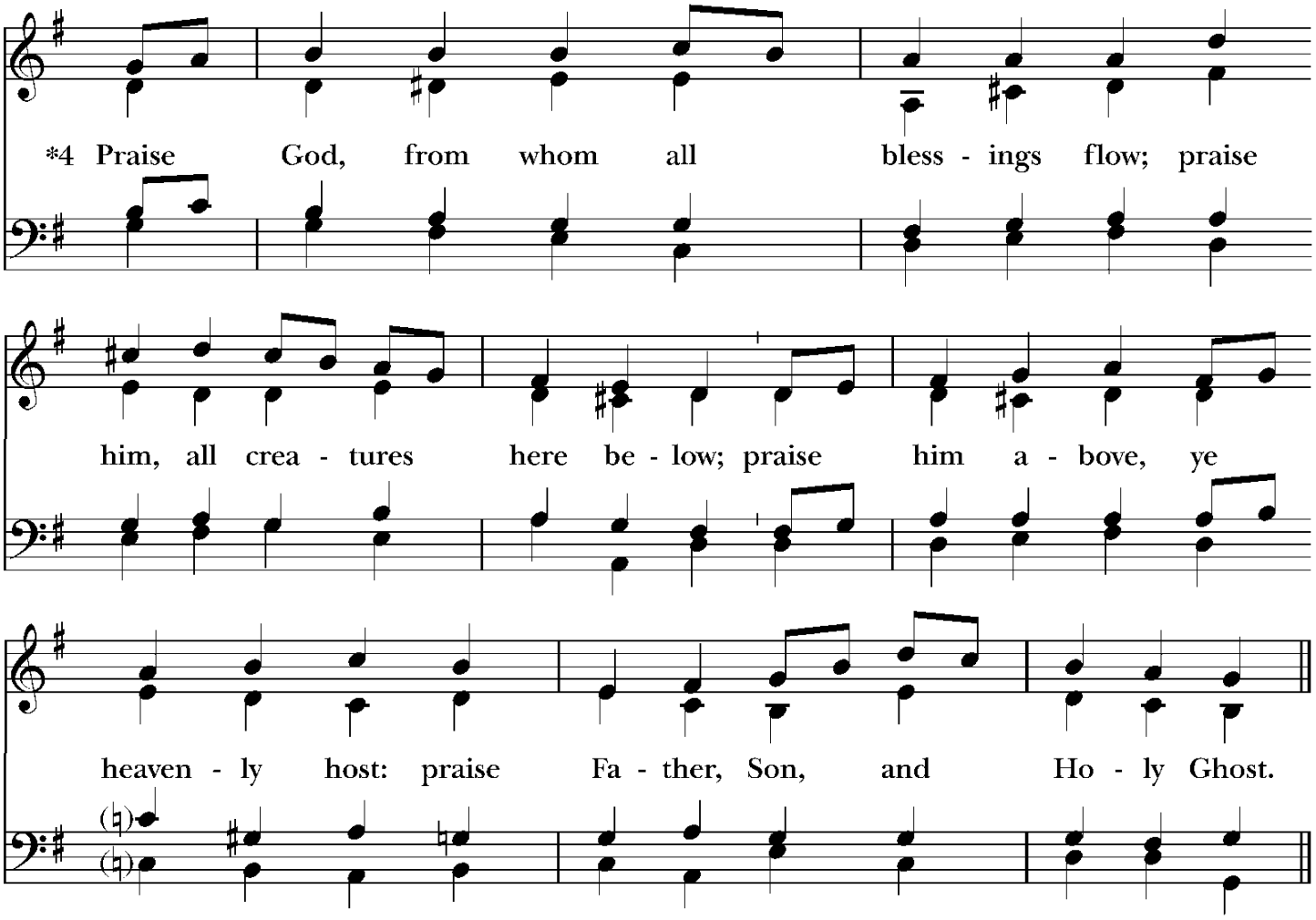
The way to God is not escape,
though truth does make us free:
the life of chosen servanthood
is perfect liberty.

Yet still we seek at journey's end
the last and sweetest grace,
the gift of room to turn around
and know God face to face.

Carl P. Daw, Jr. (b. 1944)

All stand to sing this hymn while the ushers present the people's offerings.

PRESENTATION HYMN Awake, my soul, and with the sun — *The Hymnal* 1982 #11, v. 4



Words: Thomas Ken (1637-1711)
Music: *Morning Hymn*, melody François Hippolyte Barthélemon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917

Please remain standing as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer 2 — *Enriching Our Worship 1*

In the Great Thanksgiving, we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts, focused on Jesus' actions at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. In this mystery, we are invited to be taken, blessed, broken open, and given for the life of others.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

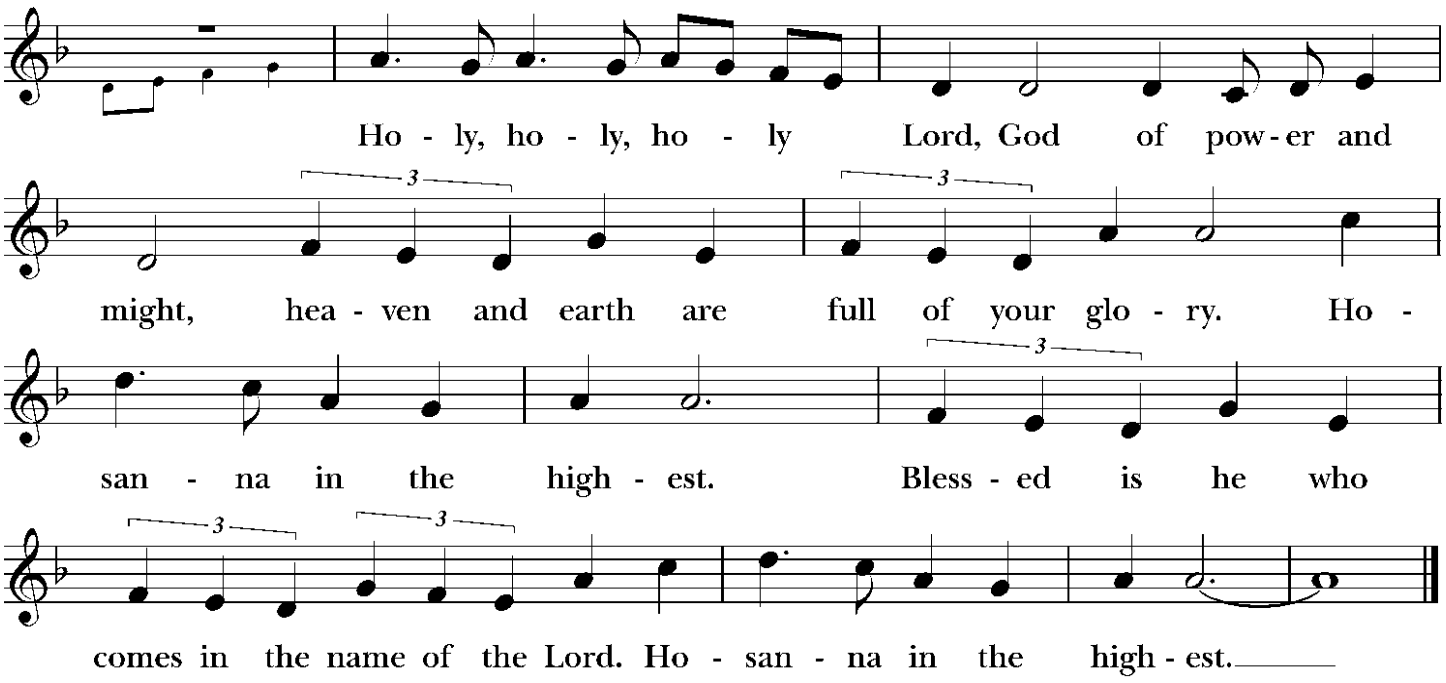
People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

(Sung together) — *The Hymnal* 1982 #S-129



Setting: Robert Powell (1932–2025)

The people stand or kneel. Then the Celebrant continues,

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

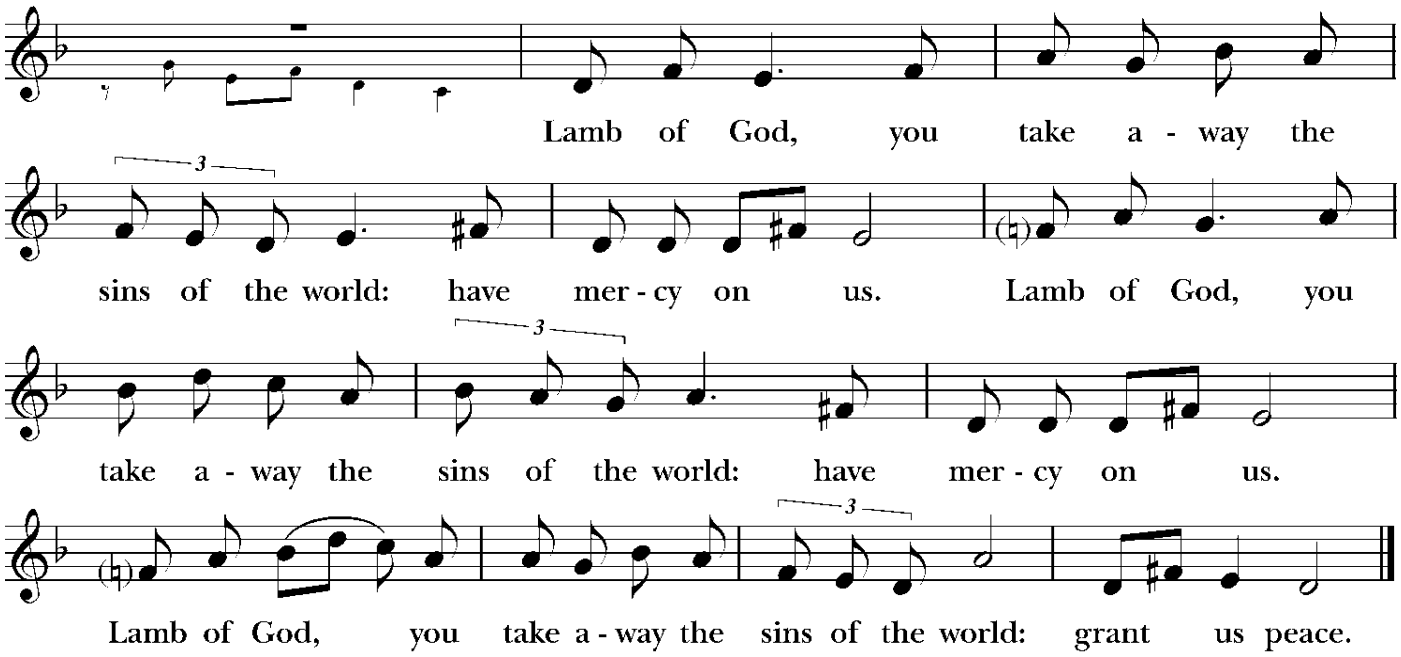
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The consecrated bread is broken. After a period of silence, all sing the

FRACTION ANTHEM

The Hymnal 1982 #S-163



Setting: Robert Powell (1932-2025)

THE INVITATION TO HOLY COMMUNION

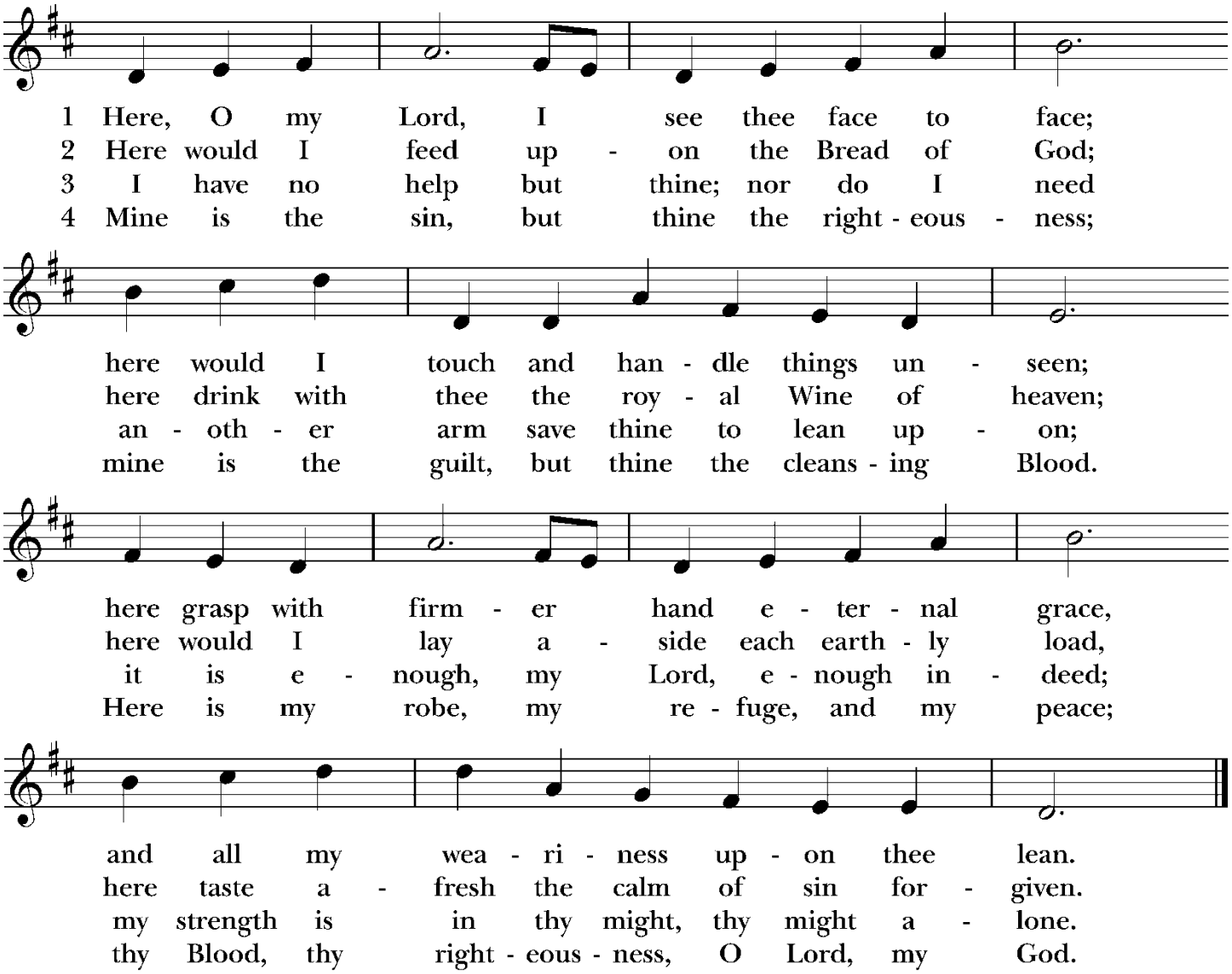
Celebrant The Body and Blood of Christ. Behold who you are.
People **May we become what we receive.**

Healing prayer is offered at the kneeler located near the lectern at the front of the nave for those who would like prayer.

Please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread and wine at the high altar or the station near the pulpit. (Alcohol-free wine is available at this station.) Return to your seat via the side aisles. Gluten-free host is available.

All are invited to sing the

COMMUNION HYMN Here, O my Lord, I see thee face to face *The Hymnal* 1982 #318



Words: Horatius Bonar (1808-1889)
Music: *Nyack*, Warren Swenson (b. 1937)

We remain seated for the

COMMISSIONING OF THE LAY EUCHARISTIC VISITORS *(if applicable)*

Celebrant In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. For, we, who are many, are one body.

All **Because we share one bread and one cup. Amen.**

Please stand or kneel.

POST-COMMUNION PRAYER

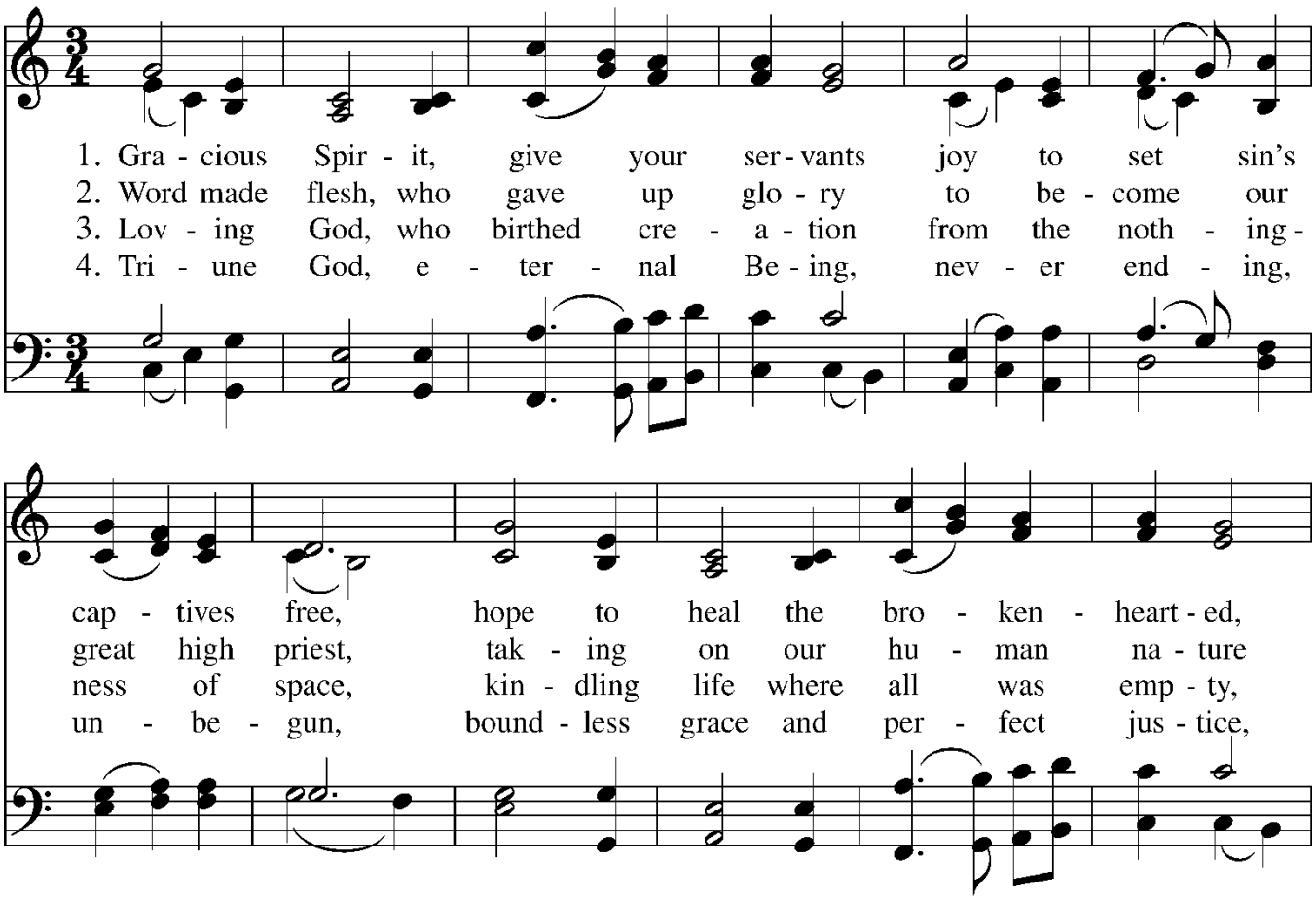
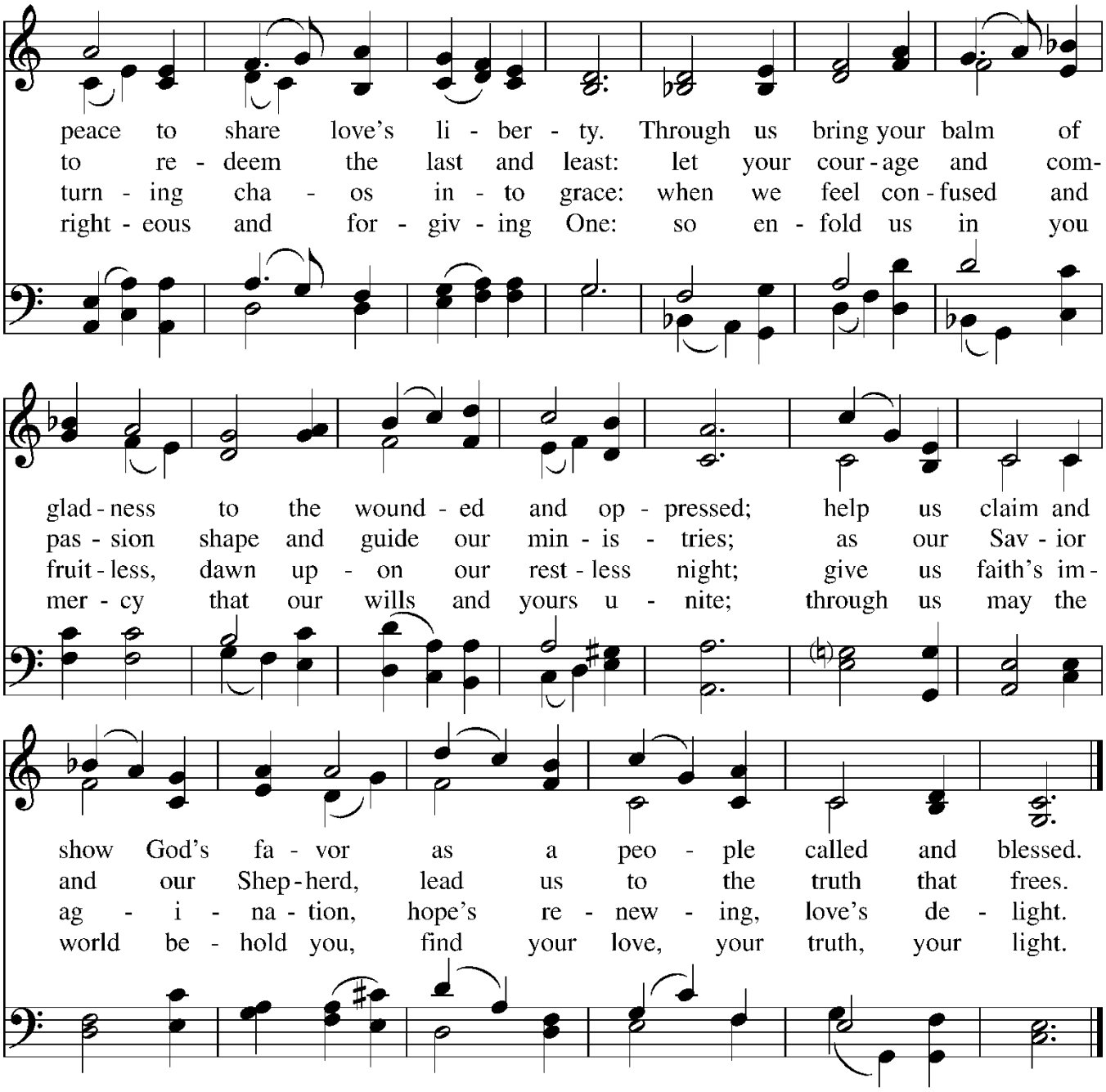
Celebrant Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

BLESSING

Celebrant Live with courage: your Creator has made you holy, has always protected you, and loves you with a power and a presence that is stronger than death. And the blessing of God, Creator, Sanctifier, and Giver of life, be with you now and always. **Amen.**

CLOSING HYMN Gracious Spirit, give your servants *Wonder, Love, and Praise* #782



Words: Carl P. Daw, Jr. (b. 1944). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991); descant Richard Lloyd (1933–2021)

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Allegro (Concerto del Signor Meck) Johann Gottfried Walther (1684–1748)

Thank you for joining us for worship. All are invited for fellowship and refreshments in the Cloister Garden.

GIVE TO EPIPHANY

All are invited to make a gift to support Parish of the Epiphany's ministry of sharing God's love.

To make a one-time contribution to Epiphany or to pay your pledge online, please scan the QR code.

WELCOME TO CHILDREN AND FAMILIES

The Parish of the Epiphany joyfully welcomes children and the energy, sound, and movement they bring. Children and babies are always welcome in every service. Our nursery is available for drop-off care during the service, for infants and toddlers through three years old. (Exit the sanctuary through the front right door, and you will find the nursery.) Worship Bags, full of quiet mindful activities to help children worship, are available in the back of the church.

Church School for those in preschool through 6th grade is on break for the summer and will resume in the fall. We use an imaginative and inclusive program called Godly Play.

Please visit our website, epiphanywinchester.org, for more information about our children and youth programs. Visitors are always welcome! New to our programs? Please take a moment now to scan this QR code and share important information about your child or teen's name, age, allergies, and parent contact number.

SERVICE PARTICIPANTS

The Reverend Janelle Hiroshige, *Celebrant* ~ The Reverend Thea Keith-Lucas, *Preacher*
Jeremy Bruns, *Director of Music and Organist* ~ The Summer Choir
Ciarán Anthony DellaFera, BSG, *Verger* ~ Reeve Wallick, *Crucifer*
Carol Hollingshead and Elizabeth Berner, *Lectors*
Rich Goldhor, *Healing Prayer Partner*
Bill Brickman, Laura Dike, and Joan O'Connor, *Lay Eucharistic Ministers*
Andy Sanna and Ed Wickramasinghe, *Ushers* ~ Charlie Price, *Greeter*
Ed Wickramasinghe, *Audio Engineer* ~ Jenifer Tidwell, *Video Engineer*
Bill Brickman and Wendy Haber, *Altar Guild* ~ Angelina Hawley-Dolan, *Altar Flowers*
Sam Wickramsinghe and Susan Malloy, *Flower Deliverers*

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